



In San Juan County

San Juan County Extension Service
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All About Discovery!™
Cooperative Extension Service
College of Agricultural, Consumer
and Environmental Sciences



July 2017

Your source for all things 4-H



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4-H'ers ARE:

- 4X more likely to contribute to their communities
2X more likely to make healthier choices
2X more likely to be civically active
2X more likely to participate in STEM programs



4-H Agent's Corner

County and District 4-H contests are in the books for this year! A total of 41 novice and junior members competed in shooting sports, livestock, horse and general contests in Albuquerque. Thanks to all the parents, family members, leaders, & coaches who helped the members prepare for their contests. Northern District contest results are within the newsletter.

Senior age members will be participating in the 2017 State 4-H Conference on the NMSU campus in Las Cruces July 10th-13th. We want to recognize Teresa Doherty for her leadership as a State 4-H Officer this past year and wish Fisher Easley Smith and Lauren Williams the best as they run for state office.

The County Fair will soon be here! Members with indoor 4-H exhibits are encouraged to attend a training for the fair on July 25th. Pre-registration for indoor 4-H exhibits is August 1 to the Extension Office. Contact the Extension Office if you have questions about indoor and/or livestock projects!



San Juan County Fair

August 14-19, 2017 —McGee Park.



Meat Pen Rabbit Tattooing—July 7th and 8th

Friday, 6-8:00pm and Saturday, 10am-12:00noon
McGee Park Rabbit Barn

4-H and Open County Fair Horse Shows

Entry Deadline—July 15th

Market Rabbit & Chickens—Due July 15

Set up ShoWorks Account on San Juan County Fair website

sanjuancountyfair.net

DON'T HESITATE—NO LATE ENTRIES ACCEPTED!!!!

Livestock Brand Inspections Due by: July 15th

4-H Indoor Exhibit Pre-Registration Due—Aug. 1

Forms and Rules/Classes @ Extension Office & County 4-H website

Contact The Extension Office @ 505-334-9496

# 4-H Club Member & Leader Notes



## San Juan County 4-H Council Corner

### Join Us for the Next Meeting:

**July 25, 2017—7:00pm**

McGee Park Multi-Purpose Bldg.

### 4-H Indoor Exhibit Training For County Fair

**@ 5:30pm before Council Meeting**

***Everyone Is Welcome!!***

+++++

**SAN JUAN COUNTY 4-H FACEBOOK PAGE**

**Like Us At**

[www.facebook.com/NMSUSanJuanCES4H](http://www.facebook.com/NMSUSanJuanCES4H)



## State Fair Indoor Exhibit Youth Officials Needed

Senior age 4-H members have the opportunity to serve as State Fair Youth Officials to help take in county 4-H indoor entries, organize exhibits, assist judges, and complete exhibit displays to be viewed by the public. They will stay in the fair dorms and will need to arrive at the 4-H building on the State Fair grounds in Albuquerque on Tuesday, September 5, between 8 and 10 am and will serve through Thursday, September 7, at noon.

### Application Deadline—August 1

Contact the County Extension Office  
For More Information



## State 4-H Opportunities



### Community Service Scholarship Criteria

- Available to any novice, junior or senior 4-H member , serving as a State 4-H Officer, Ambassador, Diplomat or as a participant in a 4-H Activity.
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available at the Extension Office or on the State 4-H website.
- Applications must be submitted *two months* before an event registration deadline.

#### EVENT Scholarship

#### DEADLINE

State 4-H Ambassador / Diplomat  
2018 Senior Leadership Retreat  
2018 State 4-H Home Ec. School

September 15  
October 16  
January 15

### NM 4-H Youth Development Facebook Page

Please check out their facebook page for updates and information on events, workshops, and so much more.

**1,692 Likes**

## 94th State 4-H Conference “DO More, BE More, GROW More” July 10-13, 2017

### Conference Highlights

- Visit Chick-Fil-a on University Monday between 11am-8pm for **4-H Spirit Day**. A portion of the proceeds from food purchases will go back to NM 4-H.
- Monday evening will feature the guest speaker, **Michael Cuestas**.
- **State 4-H BBQ and Street Dance** on Tuesday. The ACES College will host an **evening of food and fun at Gerald Thomas Hall**. ACES will give away a scholarship that week to a lucky person who fills out and returns an information card.
- A great variety of **workshops** offered from different departments in the college and by the State 4-H Officers and Ambassadors.
- Start collecting school supplies for this year's **Community Service project**. The district that can “Fill the Bus” will be awarded an ice cream sandwich party at Wednesday night's dance.



## A FRIENDLY REMINDER!!!

**4-H COUNCIL FEES AND EXTRA  
PROJECT FEES ARE DUE AND PAYABLE  
BY ALL CLUBS**

**PLEASE SEND PAYMENT TO THE  
COUNTY EXTENSION OFFICE ASAP!!**

# 4-H Club Member & Leader Notes



## 2017 State 4-H Photo Contest

Enter your photos to have a chance to win the 2017 State 4-H Photo Contest. Photos in either film or digital can be submitted through mail or Facebook by August 1st. (If picture is placed on Facebook please make sure to include the information below with the post). Photos submitted will then be placed on a link and voted on by the public. The information for the voting link will be made available on August 7th. The first, second and third place in each category will receive a rosette. The first place winner in each category will receive a camera case and his/her photo will automatically be entered in the contest for overall winner.

The overall winner will be chosen by a set of judges and will be awarded an overall rosette and a cash price of a \$100.

Categories—Animals, People, Landscapes & Buildings

### RULES

- May submit up to THREE total entries, not three entries per category.
- Entry must include —Name, Club, County, Name of Photo, Category, Location of the photo and Contact number/email.
- Entries can be either color or black & white.
- Please no edited or photo-shopped pictures.
- No matted or framed photos if mailed.
- Photos will not returned! If you want your photo, retain a copy.
- Photographs must be the work of the 4-H member taken during the current 4-H year.
- Entries must in the State 4-H Office or uploaded to Facebook by August 1.
- Mail to State 4-H Office, MSC 3AE, NMSU, Box 30003, Las Cruces, NM 88003-8003



## The 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.

**July / August / September 2017**  
issue is now available online at  
<http://aces.nmsu.edu/4h/newsletters.html>

## 4-H Home Economics Lettermen



Home Economics  
Lettermen

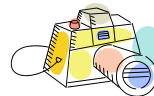
Any 4-H Member who is active in home economics projects may "letter" in Home Economics. All that is necessary to "letter" is to complete the requirements in your age level & submit the letterman form to the Extension Office by September 1.

- ◆ The first year a member letters they receive a "clover" letter as you would see on a lettermen jacket.
- ◆ Bronze, Silver, and Gold pins in the shape of the letter "H" are awarded in respective age levels. A member can "letter" at anytime, even if they did not begin as a novice, but they will receive the pin for the appropriate age level.
- ◆ In addition, two platinum letters will be awarded each year in the form of a plaque. The platinum letters are based on overall achievement and may be received at any age level. Platinum awards are selected from all applications submitted in that 4-H program year.

**For information on how to "letter" or to obtain an application form refer to the State 4-H Website or contact the Extension Office**

## 4-H Indoor Exhibit Training

**July 25—McGee Park—5:30pm**  
(Before County Council Meeting)



Learn all the ins and outs of exhibiting your 4-H indoor projects at the fair!

**Pre-Registration Forms Due in the Extension Office By 5pm on August 1st**

Find forms at the Extension Office, on our County website under 4-H or on the San Juan County Fair website

<http://sanjuanextension.nmsu.edu>

<http://www.sanjuancountyfair.net/>

**Entries Accepted**  
**Saturday, August 12**  
**McGee Park Multi-Purpose Building**  
**From 10:00am to 4:00pm**





# 4-H Project Club— News & Notes

## San Juan County 4-H Rodeo

### Summer Points Rodeos

July 1 (Date Change)      August (County Fair)



All Rodeos Begin @ 9:00am @ McGee Park

### Requirements to Participate in 4-H Rodeo

(Entries Due 10 Days Prior to Rodeo)

- ♦ **ALL Rodeo entries & fees** must be received by the rodeo secretary by the posted deadline, which is 10 days before each rodeo.
- ♦ **No late entries or fees accepted!!**

### Rodeo Secretary:

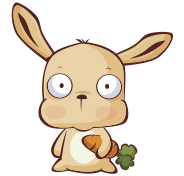
Kathy Mueller—505-386-8758

Questions? Call Aaron @ 505-334-9496

## Rabbit Project Meetings

### Rabbit Catch-It Meeting

(For All Rabbit Catch-It Youth and 4-H'ers NEW to the Rabbit Project)



July 20, 6:00pm  
@ McGee Park Multi-Purpose Building

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### Hop Along Rabbit Meeting

For 4-H Member With Previous Rabbit Experience



July 6, 6:00pm  
@ McGee Park Multi-Purpose Building

For More Information Call Leader:  
Brook Klitzke @ 970-764-7036

## Rabbit Tattooing for San Juan County Fair

### Meat Pen Rabbit Tattooing Dates

July 7—6:00-8:00pm

McGee Park Rabbit Barn

AND

July 8—10:00am-12:00noon



OTHER RABBIT QUESTIONS???

Contact Rabbit Superintendent:  
Brooke Klitzke @ 970-764-7036

## State 4-H Sanctioned Rodeos

Dona Ana County—July 7-9

Quay County—July 28-29

Santa Fe County—August 5-6

State Finals—September 22-24



Contact the Extension Office  
for More Information

## State 4-H Sanctioned Horse Shows

Taos County

July 8 (Taos)

De Baca County

July 15 (Ft. Sumner)

State 4-H Horse Show

July 21-22 (Tucumcari)



### State Fair Horse Show

September 10 — Albuquerque

(Open to enrolled horse project members  
do not have to qualify to participate)

End-of-year Awards at State Fair Horse

## Hoofbeat Gang



Next Meeting—Monday, July 24

@ 5:30pm @ McGee Park

For More Information Contact Adult Leaders:

Miranda Meador—634-2429

Cari Madewell—320-8120

**July Barrel Clinic & Trail Ride Planned**

**CONTACT LEADERS FOR DETAILS!!**



# 4-H Club Project & County Council Notes

## 4-H NEEDLECRAFT PROJECT WORKDAYS

**SUNDAYS @ 2:00PM**

SAN JUAN COUNTY FIRE OPERATIONS CTR.  
(across from the SJC Extension Office)

Please call to confirm workdays!!

### CONTACT LEADER:

**MICHELLE TRUBY-TILLEN**  
@ 505-860-5195



## 4-H SPORT FISHING PROJECT FUN DAY

**July 17, 2017**

**9:00am to 4:00pm**



Meet at Extension Office before heading to the lake and rivers for a fun day of fishing. Call Aaron for details!!

## 4-H Baking & Cake Decorating Workshops At McGee Park Multi-Purpose Bldg.

July 18th

- Cakes—9am to 12 noon
- Pies and Pastry—1pm to 4pm



July 19th

- Basic Cake Decorating—10am-12
- Advanced Cake Decorating—1-3pm

July 24th

- Baking I—9am-12 noon
- Baking II—1-3pm



### Food Preservation Workshop

To Be Announced for  
1st Week of August

Call Shelly with Questions—334-9496

## 4-H Leathercraft Project Workdays

### Beginners (Unit 1)

**Monday, July 10 and 17**

Session I—11:30-1:00pm

Session II—1:00-2:30pm

**Saturday, July 8 and 15**

10:30am—12:00pm

### Intermediate/Advanced (Units 2-4)

**Monday, July 10 and 17**

10:00am—11:30am

**Contact: Candy Dobb; @ 505-801-4794**

**Workday; @ Flamingo Buffalo Customer Leather**  
214 W. Broadway Street—Downtown Farmington

Check with Candy about pre-ordering supplies and equipment at wholesale prices!!!



## San Juan County 4-H Dog Show

**Saturday, July 15, 2017**

**McGee Park Lamb Barn**



Check-In—12:30pm

Pre-Registration

Show Begins—1:00pm

Due: July 10

### **Agility Equipment Set-up On June 13 For Practice Runs**

Call the Extension Office for Registration  
Forms and Details!

## 4-H DOG SHOW PRACTICES



**JULY 6, 13, 20 AND 27**

**@ 6:00PM**

**@ MCGEE PARK COLISEUM PATIO**

(New Location)

Contact Jan Tomko @ 505-330-0508

# 4-H Member News and Notes

## Northern District 4-H Contest Results June 15 & 16, 2017—Albuquerque

### Junior Home Ec Skill-A-Thon

Madison Manuelito (2nd High Individual)



### Novice Home Ec. Skill-A-Thon

Natalie Conley (3rd High Individual)

### Junior Livestock Skill-A-Thon

Madison Manuelito



### Novice Livestock Skill-A-Thon

Tatum Lantana

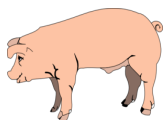
### Novice Livestock Judging—(Team—3rd Place)

Taquira Hood (7th High Individual)

Tatum Lantana (10th High Individual)

Maggie Hadden

Hannah McGlaughlin



### Junior Livestock Judging

Madison Manuelito (7th High Individual)

Leah Jones

### Novice Horse Judging

Eli Meador (3rd High Individual)



### Junior Horse Judging

Noelani Meador

### Novice Talent Review

Taed Montoya (1st High Individual—Dance Routine)

Trey Christensen (2nd High Individual—Musical/Piano)

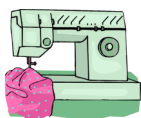
### Novice Fashion Revue

Tatum Lantana (1st—Sewing II—Apron)

Carly Conley (1st—Sewing I—Gathered Skirt)

Eli Meador (2nd—Sewing I—Shorts)

(1st—Sewing I—Tote Bag)



### Junior Fashion Revue

Natalie Conley (1st—Sewing II—Apron)

### Novice Favorite Food Show

Katherine Brewer (4th High Individual)



### Novice Consumer Decision Making

Natalie Conley

### Junior Consumer Decision Making

Madison Manuelito

## Northern District 4-H Contests

### Junior Entomology (Team—1st Place)

Cyrus Beatty (1st High Individual)

Eloria Tucker-Klitzke (4th High Individual)

Madison Manuelito



### Novice Entomology

Gage Tucker-Klitzke (2nd High Individual)

### Novice Horticulture

Trey Christensen (1st High Individual)



### Junior Horticulture

Cyrus Beatty (2nd High Individual)

Madison Manuelito (4th High Individual)

### Novice Prepared Public Speaking

Taed Montoya (1st High Individual)

### Novice Poetry

Doyan White (4th High Individual)

### Junior Poetry

Kaiesta White (3rd High Individual)



### Novice Presentations

Bryce Sanders (1st High Individual—Agriculture)

Doyan White (1st High Individual—General)

### Junior Presentations

Kaiesta White (2nd High Individual—General)

### Novice Wildlife (Team—3rd Place)

Trey Christensen (4th High Individual)

Tony Ramirez-Klitzke

Gage Tucker-Klitzke



### Junior Wildlife (Team—2nd Place)

Madison Manuelito (2nd High Individual)

Eloria Tucker-Klitzke

Zachary Brewer

**Congratulations to Everyone!!!**

**Thanks To All The Parents, Leaders and  
Coaches That Worked To Prepare  
Our Novice & Junior 4-H Members!!!**

# 4-H Shooting Sports

## NW District Shooting Sports Results

### Junior Shotgun—Team A—First Place

Robbie McCartney, 1st High Individual  
 Brayden Munkers, 2nd High Individual  
 Holly Conley, 3rd High Individual



### Junior Shotgun—Team B—Second Place

Colton Meyer, 4th High Individual    Cassie Chance  
 Hannah Wiebe, 5th High Individual

### Novice Air Rifle—First Place Team

Carsyn James, 2nd High Individual  
 Taed Montoya, 3rd High Individual  
 Tayli Esquibel and Brenny Bramwell



### Junior Air Rifle—First Place Team

Gatlin James, 1st High Individual  
 Jace Begay, 5th High Individual  
 Caleb Johnson and Brayden Bramwell

### Novice Archery (Recurve Barebow)

Carly Conley (3rd High Individual)

### Novice Archery (Compound Barebow) Team—1st Place

Eli Meador (1st High Individual)    Joe Silva  
 Trey Christensen (3rd High Individual)    Taqira Hood

### Junior Archery (Compound Barebow) Team—1st Place

Kristen Hughes (1st High Individual)  
 Dashaun Lonewolf (2nd High Individual)  
 Enoch Jeffrey (4th High Individual)



### Novice Sighted Archery—Team—2nd Place

Natalie Conley (1st High Individual)    Bryce Sanders  
 Taed Montoya (3rd High Individual)

### Junior Sighted Archery—Team—First Place

Holly Conley (1st High Individual)    Noelani Meador  
 Bryan Canion (2nd High Individual)    (3rd High Individual)

### Thanks to Team Coaches

Jake Hayes—Shotgun    Paul Olguin—Archery  
 Ronnie James & Chris Bramwell—Air Rifle



## San Juan County 4-H Shotgun Team Raffle

# CONGRATULATIONS!!



to Scott Lingo  
 Ruger American Rifle Winner

**Thanks to all who purchased tickets to help  
 the team raise funds for nationals!**

## 2017 Straight Shooters 3D Shoot



### Saturday, June 15

Coyote del Malpais Golf Course, Grants  
 (2001 George Hanosh Blvd.)



**Registration/Check-In Starts @ 7:00am**  
**Shoot Begins @ 9:00am**

### **Classes:**

Freestyle, Barebow, Unlimited, Limited and Traditional Bow  
 Male and Female Divisions / Binoculars Allowed

### **Age Groups:**

Pee Wee (7 & under)    Free  
 Bowman (8-11) & Cubs (12-14)    \$15.00  
 Cadet (15-17)    \$30.00  
 Adult (18+) and Senior (55+)    \$30.00

### **Entry Fees:**

### **2 Rounds of 15 Targets**

**Door Prizes / Grand Raffle / 1st-3rd Prizes**  
**Concessions Available**

For Registration or Sponsorship Call 505-610-3316

All proceeds to benefit the  
 Cibola County 4-H Shooting Sports  
 (No alcohol, rangefinders, broad heads, umbrellas or drugs)

## First Annual Cloudcroft 3-D Archery Shoot (30 3D Targets)



Saturday, July 29  
 @ Ski Cloudcroft



**Registration Begins @ 7:30am**  
**Shoot Begins @ 9:00am sharp**

### **Entry Fees:**

**\$30 Adults / \$50 Family** (up to 4)

**Categories:** Open, Hunter, Traditional, Long Range  
**Prizes:** PSE Stinger X, Vortex 8x42 Binoculars, & More

No pets, alcohol, drugs, rangefinders or broad heads  
 (binoculars allowed)

Call Luke Corvin @ 575-551-2114  
 cloudcroftarchery@gmail.com

To Benefit the Otero County 4-H Shooting Sports



# 4-H News and Notes

## San Juan County Fairboard

### Monthly Meeting

July 11, 2017 @ 6:30pm

McGee Park Multi-Purpose Bldg.



- ♦ **President:** Bob Echols (330-3521)
- ♦ **Vice-Pres:** Billy Huish (402-1451)
- ♦ **Secretary:** Lucille Jones (608-4659)
- ♦ **Treasurer:** Darrin Church (330-2607)

### Members

Kim Martinez	TJ Richards	Blaine Williams
Richard Rielley	Ace Eavenson	Christy Greenleaf
Sadie Shelton		Davin Jaquez

**County Fair: August 14-19, 2017**

**McGee Park, Farmington**

sanjuancountyfair.net

**2017 Fair Theme: "Treasure The Fun"**

**Parade Marshal's: James & Gail Justice**

**Deadline for RV Spaces—July 15th**

Contact TJ Richards @ 860-4170

### Fair Livestock Judges

Cattle:	Ben Cooley, Ft. Collins
Lambs:	Terry Millican, Texas
Poultry:	Mike Johnson
Rabbits:	Scott Wiebensohn, Denver
Swine:	Jon DeClerck, Texas
Goats:	Pat Ariaz, California

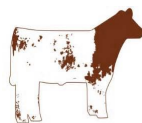
### Fair Royalty



**Queen:** Kaylee Madewell  
Attendants: Abigail Hawkins & Teresa Doherty

**Princess:** Bethany Parks  
Attendants: Melody Fine, Michaela Langlitz & Madison Easley Smith

## 2017 "Guide for Livestock Exhibitors"



The requirements for showing Junior Livestock in New Mexico can be found on the New Mexico 4-H Website

<http://aces.nmsu.edu/4h/>

or the New Mexico Livestock Board Website

<https://www.nmlbonline.com/>

All inspections must be completed by July 15, 2017

## San Juan County Fair On-line Livestock Entry Process

- Set up account @ sanjuancountyfair.net
- Click on "Entry Forms and Rules"
- See Links for Livestock Entries and Rules
- Select "Online Livestock Entries" to bring up ShoWorks Screen
- Select 1 in left corner to begin registration with name & new or previous exhibitor information
- Select "Continue" and follow instructions

**Be Sure to Print Confirmation  
of Registration & Email to Yourself !!!**

### Contacts:

Billy Huish @ (505) 402-1451  
Aaron Preator @ (505) 334-9496

Market Rabbit & Chicken Entries Due: July 15

## San Juan County Fair Horse Shows

Youth Show—Thursday, August 17

Open Show—Sun., August 13

9:00am—Memorial Coliseum



**Entry Deadline—July 15th**

Forms @ Ext. Office and @ sanjuancountyfair.net  
Dept. Head: Stacey Madson—(575-571-2552)

## MARK YOUR CALENDARS!

**Northern Navajo Nation Fair**

**Shiprock, NM**

**October 4-7, 2017**



## 4-H Livestock Shows, Clinics and MORE

### 4-H Livestock Memo From Aaron

- ♦ **County Hoof Trimming Day—July 18**  
9:00am to 4:00pm
- ♦ **County Shear Day—August 8**  
9:00am to 4:00pm
- ♦ **Livestock Brand Inspections—July 15**  
Call Cathy Truby @ 505-330-4926



**Call Aaron @ 505-334-9496**

**To set up time for cattle clipping prior to the County Fair**

**Animals that have lost ear tags will be re-tagged at County Fair Check-in. Bring old tag if possible.**

### HUGE CWF 4-H YARD SALE

(Citizenship Washington Focus Group)

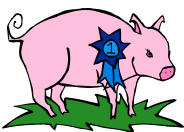
**July 28 and 29**

**1427 N. Pixley St.—Bloomfield**



**8:00am to 3:00pm  
each day**

### Cattle, Swine, Lamb & Goat Projects



#### QUESTIONS ??

About feeding, animal health, exercising, hoof trimming, weighing, grooming, showing, or exhibiting your livestock in preparation for the County Fair.

Call Aaron Preator @ 505-334-9496



**NM State Fair  
September 7-17, 2017**

**All Junior Livestock Entries  
& Gate Passes Due On-Line:**

**By August 1**

Website: <https://nmsf.fairmanager.com>

Judges, Show Schedules and Other Details can be found at: [www.exponm.com](http://www.exponm.com)

**Only ONE (1) Gate 6 Parking Pass Per Family**

**Cost: \$20**

If additional passes are purchased on-line, No refunds will be issued

**State Fair Dorm Reservations—Due Aug.1**

Cost: \$55 for full week or \$15/day

Must Contact Aaron at the Extension Office to make reservations **no later than July 24th**

### Feeding The Drive 2 Day Hands-on Pig Clinic

July 8-9, 2017

La Plata County Fairgrounds, Durango

Saturday—9am-6pm / Sunday—8am-4pm



**Participant Ages: 8-18**

#### Topics Include:

Daily Management, Skin/Hair, Show Prep, Nutrition & Showmanship

\$200 per participant

3+ kids in family—\$150 each

PeeWee 1 Day Clinic for Siblings Under 8—\$50

Register @ <https://goo.gl/forms/C3EudkGoXiVN7LWS2>

Call Scott Dean @ 970-560-1133

# PLANNING AHEAD

## July 2017 Calendar

- July 1 San Juan County 4-H Points Rodeo, 9am, McGee Park
- July 4 Independence Day Holiday, Extension Office Closed
- July 6 Hop Along Rabbit Meeting / Practice, 6:00 pm, McGee Park  
Senior Livestock Judging Practice, 9am to 5pm
- July 7-8 Meat Pen Rabbit Tattooing for Fair, 6-8pm/10-12 McGee Park
- July 10 4-H Dog Show Entry Deadline to Extension Office
- July 10-13 State 4-H Conference, NMSU Campus, Las Cruces
- July 11 San Juan County Fair Board Meeting, 6:30pm, McGee Park
- July 13 4-H Dog Show Practice w/Agility Equipment, 6pm, McGee Park
- July 15 Market Rabbit, Chicken & Turkey On-Line Fair Entries Due  
San Juan County 4-H Dog Show, 12:30pm Check-In, McGee Pk.  
Livestock Inspections Due for County Fair Livestock  
San Juan County Fair Horse Show Entry Deadline  
San Juan County Fair RV Spaces Due to Fair Board
- July 17 4-H Sport Fishing Project Day Out, 9am—4pm  
CWF Group Meeting, 5pm, McGee Park
- July 18 Cake Baking Workshop, 9am-Noon, McGee Park  
Pies and Pastries Workshop, 1pm—4pm, McGee Park  
County Hoof Trimming Day, 9am-4pm, McGee Park
- July 19 Cake Decorating Workshops, Basic—10-12/ Adv.-1-3pm, McGee
- July 20 Rabbit Catch It Meeting / Practice, 6:00pm, McGee Park
- July 24 Hoofbeat Gang Meeting / Practice, 5:30pm, McGee Park  
Baking I Workshop, 9-12 / Baking II Workshop, 1-3pm, McGee Pk
- July 25 4-H Indoor County Fair Exhibit Training, 5:30pm, McGee Park  
4-H County Council Meeting, 7:00pm, McGee Park
- July 28/29 CWF 4-H Yard Sale, 9am-3pm, 1427 N. Pixley St., Bloomfield

## August 2017 Calendar

- August 1 4-H Indoor County Fair Exhibit Pre-Registration due in Office  
NM State Fair On-line Livestock Entries & Gate Passes due  
NM State Fair 4-H Indoor Exhibit Youth Official Apps Due  
State 4-H Photo Contest Entries due to State 4-H Office
- August 7 State 4-H Photo Contest Voting Link Available
- August 8 County Shearing Day, 9am-4pm, McGee Park
- August 12 4-H Indoor Exhibits Entered, 10am-4pm, McGee Park
- August 13 4-H/FFA Livestock Entries Accepted, McGee Park  
San Juan County Fair Open Horse Show, 9am, McGee Park
- August 14-19 San Juan County Fair, McGee Park
- August 17 San Juan County Fair Youth Horse Show, 9am, McGee Park
- August 19 San Juan County Fair Open Baker's Showcase, McGee Park  
San Juan County Fair Jr. Livestock Sale, McGee Park
- August 20 4-H Indoor Exhibits & Premiums Picked Up, 10am-2pm  
Youth Livestock Released
- August 25-27 4-H Ride for the Clover (5th & Final), Ruidoso Area



Aaron Preator  
4-H Agent



Shelly Hathorn  
County Director /4-H Home Economist

Non-Profit Standard Mail  
Permit NO 162  
Aztec, NM 87410

NMSU COOPERATIVE EXTENSION SERVICE  
San Juan County Extension Service  
213 A South Oliver Dr.  
Aztec, NM 87410







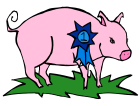




# July 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<b>1</b> San Juan County 4-H Points Rodeo (Date Change) 
<b>2</b>	<b>3</b>	<b>4</b> <b>July 4th Holiday—            Extension Office            Closed</b> 	<b>5</b>	<b>6</b> Hop Along Rabbit Meeting  Dog Show Practice McGee Park	<b>7</b> Meat Pen Rabbit Tattooing for Fair 6-8pm, McGee Pk	<b>8</b> Meat Pen Rabbit Tattooing for Fair 10am-12pm
<b>9</b>	<b>10</b> <b>4-H Dog Show            Entries Due in            Extension Office</b>	<b>11</b> San Juan County Fair Board Meeting	<b>12</b>	<b>13</b> Dog Show Practice McGee Park (Agility Practice)	<b>14</b> Farm Bureau Summer Regional Educator Ag in the Classroom Training, Farmington, McGee Park	<b>15</b>  4-H Dog Show, McGee Park Lamb Barn, 12:30pm  Fair Horse Show Entries Due  Market Rabbit, Chicken and Turkey On-Line Fair Entries Due
 <b>State 4-H Conference—NMSU Campus, Las Cruces</b>  						
<b>16</b>	<b>17</b> 4-H Sport Fishing Day, 9am-4pm   CWF Meeting, 5pm McGee Park	<b>18</b> 4-H Cake Workshop, 9-12, McGee Pk—Pies & Pastry, 1-4pm   County Hoof Trim- ming Day, 9am-4pm	<b>19</b> 4-H Cake Decorating Wkshp, McGee Pk Basic—10am-12pm Adv.—1-3pm  	<b>20</b> Rabbit Catch-It Mtg  	<b>21</b>	<b>22</b>
<b>23</b> 	<b>24</b> Hoofbeat Gang Meeting / Practice  Baking I Workshop 9-12, McGee Park Baking II—1-3pm	<b>25</b> 4-H Indoor County Fair Exhibit Training 5:30pm, McGee Pk.  4-H County Council Meeting, 7:00pm, McGee Park	<b>26</b> 	<b>27</b>	<b>28</b> 	<b>29</b> ..... <b>CWF 4-H Yard Sale—Bloomfield, 9-3:00</b> .....
<b>30</b>	<b>31</b>					



# August 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<p>1 4-H Indoor Exhibit Pre-Registration Due in Ext. Office</p> <p>NMSF On-line Entry For Livestock Due</p> <p>State Fair 4-H Youth Official App Due</p> <p>4-H Photo Entry Day</p>	2	3	4	<p>5</p> 
6	<p>7</p> <p>Voting Opens for State 4-H Photo Contest</p> 	<p>8</p> <p>County Shearing Day for Fair, 9am-4pm McGee Park</p> 	9	10	11	<p>12</p> <p>4-H Indoor Exhibits Entered, 10am to 4pm, McGee Park</p> 
<p>13</p> <p>4-H / FFA Livestock Entries Arrive for Fair</p> <p>Youth Horse Show, 9am, McGee Park</p> 	14	15	16	17	18	<p>19</p> <p>Youth / Adult Open Baker's Showcase</p> <p>Jr. Livestock Sale</p> 
<p>.....</p> <p>SAN JUAN COUNTY FAIR, MCGEE PARK, FARMINGTON—TREASURE THE FUN</p> <p>.....</p>						
<p>20</p> <p>4-H Indoor Exhibits and Premiums Picked Up, 10am-2pm</p> <p>Youth Livestock Released</p> 	21	22	23	24	25	<p>26</p>  <p>4-H Ride for the Clover — Ruidoso</p>
<p>27</p>  <p>4-H Ride for the Clover in Ruidoso Area</p>	28	29	30	31		